

NRA National Junior Team Sectional - BB Gun

2017 Indoor National Championships

Official Results Bulletin

Total Entries - 33

National Champions	WALTON COUNTY 4-H TEAM #1 MONROE, GA	1891 - 91	6 NRA Award Plaques and a Championship Banner
	GRAN, BRYCEN	384 - 19	
	GOITIA, EMILY	376 - 18	
	DAVIS, JACKSON	372 - 16	
	STACY, ANTHONY	373 - 12	
	PETERS, LUCY	386 - 26	

Award Winners - by Category

BB-1

1st Place	TEAM (A) CONROE, TX	1859 - 78	5 Gold Tone Medals
	ARANDA, GAVIN	374 - 16	
	CLARK, THEODORE	360 - 13	
	HAINES, JARED	359 - 10	
	REILLY, MICHAEL	381 - 17	
	ALDRICH, CATHERINE	385 - 22	
2nd Place	PIERCE - RED BLACKSHEAR, GA	1841 - 55	5 Silver Tone Medals
	MILLER, CLAIRE	363 - 11	
	JORDON, NAILA	369 - 9	
	TURNER, EMILY	372 - 10	
	LEE, DALTON	370 - 12	
	HICKOX, BRYSON	367 - 13	
3rd Place	WALTON COUNTY 4-H TEAM #2 MONROE, GA	1822 - 60	5 Bronze Tone Medals
	LANDKAMER, WILLIAM	357 - 8	
	HAMPL, MICHAELA	347 - 10	
	HALL, PRESTON	373 - 13	
	ELLIOT, VIVIAN	373 - 15	
	MILEY, CAMDEN	372 - 14	
4th Place	PIERCE - WHITE BLACKSHEAR, GA	1820 - 52	5 Bronze Tone Medals
	MORRISON, SKYLAR	361 - 10	
	BUCHANAN, KODY	367 - 9	
	THRIFT, MASON	366 - 11	
	LEE, MCKINLEY	374 - 15	
	HAYES, CAM	352 - 7	

BB-3 - BB-2

1st Place	WALTON COUNTY 4-H TEAM #3 MONROE, GA	1843 - 71	5 Gold Tone Medals
	JONES, BREANN	372 - 12	
	SMOTHERS, JORDAN	380 - 19	
	WHITLEY, GRANT	349 - 10	
	TEAGUE, DAISY	364 - 12	
	HARPER, MASON	378 - 18	

NRA National Junior Team Sectional - BB Gun

Award Winners - by Category

BB-3 - BB-2

2nd Place

APPLING BULLDOG - SILVER

1687 - 32 5 Silver Tone Medals

BAXLEY, GA

PEARCE, JUDDSON

342 - 7

KEARNEY, LAUREN

355 - 9

HERRINGTON, ALYSSA

342 - 7

HAND, CARSON

317 - 6

CARTER, MAGGIE

331 - 3

Team Rankings by Category

33 - Total Entries

BB-1

21 - Entries

1.	1891 - 91		WALTON COUNTY 4-H TEAM #1	BB-1
	384 - 19	MA	GRAN, BRYCEN	
	376 - 18	MA	GOITIA, EMILY	
	372 - 16	MA	DAVIS, JACKSON	
	373 - 12	MA	STACY, ANTHONY	
	386 - 26	MA	PETERS, LUCY	
2.	1859 - 78		TEAM (A)	BB-1
	374 - 16	MA	ARANDA, GAVIN	
	360 - 13	MA	CLARK, THEODORE	
	359 - 10	MA	HAINES, JARED	
	381 - 17	MA	REILLY, MICHAEL	
	385 - 22	MA	ALDRICH, CATHERINE	
3.	1841 - 55		PIERCE - RED	BB-1
	363 - 11	MA	MILLER, CLAIRE	
	369 - 9	MA	JORDON, NAILA	
	372 - 10	MA	TURNER, EMILY	
	370 - 12	MA	LEE, DALTON	
	367 - 13	MA	HICKOX, BRYSON	
4.	1822 - 60		WALTON COUNTY 4-H TEAM #2	BB-1
	357 - 8	MA	LANDKAMER, WILLIAM	
	347 - 10	MA	HAMPL, MICHAELA	
	373 - 13	MA	HALL, PRESTON	
	373 - 15	MA	ELLIOT, VIVIAN	
	372 - 14	MA	MILEY, CAMDEN	
5.	1820 - 52		PIERCE - WHITE	BB-1
	361 - 10	MA	MORRISON, SKYLAR	
	367 - 9	MA	BUCHANAN, KODY	
	366 - 11	MA	THRIFT, MASON	
	374 - 15	MA	LEE, MCKINLEY	
	352 - 7	MA	HAYES, CAM	
6.	1818 - 65		SPALDING	BB-1
	360 - 10	MA	SORENSON, KALLAN	
	364 - 11	MA	BURROW, VIVIENNE	
	354 - 13	MA	BURROW, SOLOMON	
	378 - 20	MA	BURROW, SAM	
	362 - 11	MA	BURROW, BELLA	

NRA National Junior Team Sectional - BB Gun

Team Rankings by Category

33 - Total Entries

BB-1

21 - Entries

7.	1818 - 58		APPLING BULLDOG - GOLD	BB-1
	365 - 12	MA	STANLEY, LANE	
	355 - 6	MA	BELL, LIZZIE	
	363 - 11	MA	CARTER, SUSAN	
	361 - 13	MA	CARTER, ETHAN	
	374 - 16	MA	ATKINSON, ALLY	
8.	1810 - 51		LAKE HOUSTON 4-H TEAM (1)	BB-1
	370 - 12	MA	DAY, AINSLEY	
	360 - 8	MA	RESSLER, KAYLA	
	363 - 8	MA	SCHAMMEL, OLIVIA	
	360 - 12	MA	STEPHENS, CHANCE	
	357 - 11	MA	WEATHERFORD, MITCHELL	
9.	1801 - 54		GALLATIN VALLEY SHARPSHOOTERS - RED	BB-1
	368 - 12	MA	SUTHERLIN, ALISON	
	360 - 9	MA	ELROD, ZOE	
	353 - 11	MA	HOPPE, BRIAN	
	356 - 9	MA	HOPPE, CARMEN	
	364 - 13	MA	TATE, ROWAN	
10.	1801 - 49		LUMPKIN HOTSHOTS	BB-1
	378 - 16	MA	WARREN, CHLOE	
	337 - 2	MA	RICH, AARON	
	373 - 14	MA	CALDWELL, LEVI	
	352 - 5	MA	BENNETT, THOMAS	
	361 - 12	MA	WILLIAMSON, MEGAN	
11.	1799 - 59		HOMESTEAD 4-H SHOOTING CLUB #1	BB-1
	367 - 16	MA	DITTBRENNER, COLT	
	354 - 11	MA	ENNS, ANDREW	
	372 - 18	MA	HIER, GARRETT	
	356 - 10	MA	OLTMANS, EVAN	
	350 - 4	MA	WOLTER, MADISON	
12.	1765 - 18		ROARING RIFLES - GOLD	BB-1
	363 - 4	MA	SHIOUTAKON, EMILY	
	353 - 2	MA	WAESCHE, ISABELLE	
	329 - 2	MA	CAVANAUGH, AJ	
	364 - 6	MA	CARPENTER, TERRIN	
	356 - 4	MA	LU, JOHN	
13.	1705 - 38		TEAM (B)	BB-1
	354 - 5	MA	GRISHAM, SHELBY	
	358 - 9	MA	HAINES, RACHEL	
	369 - 14	MA	HOGAN, MIKOLE	
	300 - 6	MA	WARD, CASEY	
	324 - 4	MA	KIMBERLY, JAYSON	
14.	1702 - 37		LAKE HOUSTON 4-H TEAM (2)	BB-1
	340 - 11	MA	RUBIO, JACOB	
	342 - 5	MA	MORRIS, RHEAGAN	
	341 - 7	MA	POWELL, GRANT	
	347 - 8	MA	JOHNSON, EVAN	
	332 - 6	MA	JOHNSON, REAGAN	
15.	1686 - 31		SUGAR LAND SNIPERS	BB-1
	323 - 3	MA	ROOKER, JOSIAH	
	347 - 10	MA	PICKLE, ETHAN	
	341 - 7	MA	PICKLE, STEPHEN	
	325 - 4	MA	MARTIN, CARSON	
	350 - 7	MA	MARTIN, PARKER	

NRA National Junior Team Sectional - BB Gun

Team Rankings by Category

33 - Total Entries

BB-1 21 - Entries

16.	1663 - 23		GALLATIN VALLEY SHARPSHOOTERS - BLUE	BB-1
	337 - 4	MA	DURAND, LUKE	
	323 - 5	MA	BERGER, ERICA	
	321 - 3	MA	BERGER, NICOLE	
	337 - 5	MA	STEELE, ANNA	
	345 - 6	MA	TATE, WYNDI	
17.	1646 - 27		BARTOW #1	BB-1
	350 - 6	MA	JOHNSON, ASHTON	
	314 - 1	MA	GOMISCH, HAILEY	
	317 - 6	MA	COFIELD, GREER	
	351 - 11	MA	CHANCE, COOPER	
	314 - 3	MA	ASBILL, RILEY	
18.	1525 - 18		NORTHWEST #2	BB-1
	321 - 2	MA	WINDHAM, NATHAN	
	312 - 5	MA	OWENS, D J	
	288 - 5	MA	RANDERMANN, JEREMY	
	320 - 3	MA	DELGADO, NICHOLAS	
	284 - 3	MA	CIMERHANZEL, DANNY	
19.	1500 - 14		BUCKHORN SHOOTING CLUB	BB-1
	291 - 3	MA	CONRAD, JESSE	
	289 - 3	MA	KELLEY, KENNIT	
	297	MA	BROWN, SETH	
	292 - 2	MA	BROWN, LUKE	
	331 - 6	MA	BROWN, CALEB	
20.	1336		OUTPOST #33	BB-1
	252	MA	TRIANA, JOSHUA	
	325	MA	HOFF, COLLIN	
	211	MA	NGUYEN, STEVEN	
	252	MA	NGUYEN, JUSTIN	
	296	MA	HORMANN, JEREMY	
21.	915		ROYAL RANGERS #132	BB-1
	146	MA	SANCHEZ, ISAIAH	
	193	MA	MC LENNAN, JESSICA	
	236	MA	MCLENNAN, NOAH	
	194	MA	MEDINA, JOSHUA	
	146	MA	SANCHEZ, NATHAN	

BB-3 - BB-2 12 - Entries

1.	1843 - 71		WALTON COUNTY 4-H TEAM #3	BB-2
	372 - 12	MA	JONES, BREANN	
	380 - 19	MA	SMOTHERS, JORDAN	
	349 - 10	MA	WHITLEY, GRANT	
	364 - 12	MA	TEAGUE, DAISY	
	378 - 18	MA	HARPER, MASON	
2.	1687 - 32		APPLING BULLDOG - SILVER	BB-2
	342 - 7	MA	PEARCE, JUDDSON	
	355 - 9	MA	KEARNEY, LAUREN	
	342 - 7	MA	HERRINGTON, ALYSSA	
	317 - 6	MA	HAND, CARSON	
	331 - 3	MA	CARTER, MAGGIE	
3.	1683 - 32		WALTON COUNTY 4-H TEAM #4	BB-2
	326 - 4	MA	STANALAND, NICHOLAS	
	350 - 5	MA	PAYNE, JOANNA	
	318 - 4	MA	OWENS, CONNOR	
	352 - 8	MA	JONES, SETH	
	337 - 11	MA	HIGGINS, CALEB	

NRA National Junior Team Sectional - BB Gun

Team Rankings by Category

33 - Total Entries

BB-3 - BB-2

12 - Entries

4.	1671 - 27		NORTHWEST #1	BB-2
	362 - 9	MA	JENNINGS, EMME	
	339 - 7	MA	WINDHAM, JESSICA	
	322 - 2	MA	SERRANO, ANNA	
	319 - 4	MA	DELGADO, MARY-CATHERINE	
	329 - 5	MA	DELGADO, MICHAEL	
5.	1660 - 26		HOMESTEAD 4-H SHOOTING CLUB #2	BB-2
	336 - 3	MA	DITTBRENNER, TY	
	348 - 9	MA	GUERNSEY, JADEN	
	315 - 4	MA	OLTMANS, SETH	
	318 - 4	MA	REMPEL, RYAN	
	343 - 6	MA	TEMPELMEYER, TEAGAN	
6.	1532 - 18		GALLATIN VALLEY SHARPSHOOTERS - GREEN	BB-2
	318 - 4	MA	POWERS, KARSYN	
	304 - 2	MA	CARLEY, STORMI	
	316 - 3	MA	ELROD, ZEAL	
	288 - 3	MA	FIGGINS, CADEN	
	306 - 6	MA	STEELE, CHARLOTTE	
7.	1468 - 13		TEAM (C)	BB-2
	274 - 1	MA	HOGAN, BRYCE	
	339 - 5	MA	HOGAN, AYDEN	
	266 - 2	MA	HAINES, JOSEPH	
	300 - 3	MA	BRYANT, WILLIAM	
	289 - 2	MA	BRYANT, CHRISTINE	
8.	1355 - 10		CHIPPEWA COUNTY 4-H - BLUE	BB-2
	299 - 4	MA	ELMHORST, CHRIS	
	269 - 1	MA	DEACON, ALEIA	
	258 - 1	MA	KRUEGER, JOEL	
	254 - 3	MA	SIKORA, BLAKE	
	275 - 1	MA	ASSELIN, DEVIN	
9.	1292 - 7		CHIPPEWA COUNTY 4-H - RED	BB-2
	227 - 2	MA	KUCHLENZ, ANDI	
	233 - 1	MA	SIKORA, JEFFREY	
	262 - 1	MA	HAGER, MICHAEL	
	281 - 1	MA	DEWITZ, LIAM	
	289 - 2	MA	TIRY, STORM	
10.	1163 - 10		VIOLA SPORTSMAN CLUB JUNIOR RIFLE TEAM	BB-2
	290 - 3	MA	MALPHY, JAKE	
	232 - 2	MA	CULVER, BENNY	
	320 - 3	MA	NAGEL, JADENCE	
	321 - 2	MA	MALPHY, BROCK	
11.	813		OUTPOST #68	BB-2
	221	MA	PENA, MATEO	
	177	MA	VASQUEZ, JACKSON	
	137	MA	HENRY, BRETT	
	144	MA	ARNO, JACK	
	134	MA	BITZ, DARIO	
12.	323		OUTPOST #170	BB-3
	97	MA	LUEB, TRUMAN	
	137	MA	ANDERSON, LEVI	
	77	MA	NEALY, OWEN	
	12	MA	TILLMAN, JOSHUA	

NRA National Junior Team Sectional - BB Gun

National Ranking - All Teams

33 - Total Entries

1.	1891 - 91		WALTON COUNTY 4-H TEAM #1	BB-1
	384 - 19	MA	GRAN, BRYCEN	
	376 - 18	MA	GOITIA, EMILY	
	372 - 16	MA	DAVIS, JACKSON	
	373 - 12	MA	STACY, ANTHONY	
	386 - 26	MA	PETERS, LUCY	
2.	1859 - 78		TEAM (A)	BB-1
	374 - 16	MA	ARANDA, GAVIN	
	360 - 13	MA	CLARK, THEODORE	
	359 - 10	MA	HAINES, JARED	
	381 - 17	MA	REILLY, MICHAEL	
	385 - 22	MA	ALDRICH, CATHERINE	
3.	1843 - 71		WALTON COUNTY 4-H TEAM #3	BB-2
	372 - 12	MA	JONES, BREANN	
	380 - 19	MA	SMOTHERS, JORDAN	
	349 - 10	MA	WHITLEY, GRANT	
	364 - 12	MA	TEAGUE, DAISY	
	378 - 18	MA	HARPER, MASON	
4.	1841 - 55		PIERCE - RED	BB-1
	363 - 11	MA	MILLER, CLAIRE	
	369 - 9	MA	JORDON, NAILA	
	372 - 10	MA	TURNER, EMILY	
	370 - 12	MA	LEE, DALTON	
	367 - 13	MA	HICKOX, BRYSON	
5.	1822 - 60		WALTON COUNTY 4-H TEAM #2	BB-1
	357 - 8	MA	LANDKAMER, WILLIAM	
	347 - 10	MA	HAMPL, MICHAELA	
	373 - 13	MA	HALL, PRESTON	
	373 - 15	MA	ELLIOT, VIVIAN	
	372 - 14	MA	MILEY, CAMDEN	
6.	1820 - 52		PIERCE - WHITE	BB-1
	361 - 10	MA	MORRISON, SKYLAR	
	367 - 9	MA	BUCHANAN, KODY	
	366 - 11	MA	THRIFT, MASON	
	374 - 15	MA	LEE, MCKINLEY	
	352 - 7	MA	HAYES, CAM	
7.	1818 - 65		SPALDING	BB-1
	360 - 10	MA	SORENSEN, KALLAN	
	364 - 11	MA	BURROW, VIVIENNE	
	354 - 13	MA	BURROW, SOLOMON	
	378 - 20	MA	BURROW, SAM	
	362 - 11	MA	BURROW, BELLA	
8.	1818 - 58		APPLING BULLDOG - GOLD	BB-1
	365 - 12	MA	STANLEY, LANE	
	355 - 6	MA	BELL, LIZZIE	
	363 - 11	MA	CARTER, SUSAN	
	361 - 13	MA	CARTER, ETHAN	
	374 - 16	MA	ATKINSON, ALLY	

NRA National Junior Team Sectional - BB Gun

National Ranking - All Teams

33 - Total Entries

9.	1810 - 51		LAKE HOUSTON 4-H TEAM (1)	BB-1
	370 - 12	MA	DAY, AINSLEY	
	360 - 8	MA	RESSLER, KAYLA	
	363 - 8	MA	SCHAMMEL, OLIVIA	
	360 - 12	MA	STEPHENS, CHANCE	
	357 - 11	MA	WEATHERFORD, MITCHELL	
10.	1801 - 54		GALLATIN VALLEY SHARPSHOOTERS - RED	BB-1
	368 - 12	MA	SUTHERLIN, ALISON	
	360 - 9	MA	ELROD, ZOE	
	353 - 11	MA	HOPPE, BRIAN	
	356 - 9	MA	HOPPE, CARMEN	
	364 - 13	MA	TATE, ROWAN	
11.	1801 - 49		LUMPKIN HOTSHOTS	BB-1
	378 - 16	MA	WARREN, CHLOE	
	337 - 2	MA	RICH, AARON	
	373 - 14	MA	CALDWELL, LEVI	
	352 - 5	MA	BENNETT, THOMAS	
	361 - 12	MA	WILLIAMSON, MEGAN	
12.	1799 - 59		HOMESTEAD 4-H SHOOTING CLUB #1	BB-1
	367 - 16	MA	DITTBRENNER, COLT	
	354 - 11	MA	ENNS, ANDREW	
	372 - 18	MA	HIER, GARRETT	
	356 - 10	MA	OLTMANS, EVAN	
	350 - 4	MA	WOLTER, MADISON	
13.	1765 - 18		ROARING RIFLES - GOLD	BB-1
	363 - 4	MA	SHIOUTAKON, EMILY	
	353 - 2	MA	WAESCHE, ISABELLE	
	329 - 2	MA	CAVANAUGH, AJ	
	364 - 6	MA	CARPENTER, TERRIN	
	356 - 4	MA	LU, JOHN	
14.	1705 - 38		TEAM (B)	BB-1
	354 - 5	MA	GRISHAM, SHELBY	
	358 - 9	MA	HAINES, RACHEL	
	369 - 14	MA	HOGAN, MIKOLE	
	300 - 6	MA	WARD, CASEY	
	324 - 4	MA	KIMBERLY, JAYSON	
15.	1702 - 37		LAKE HOUSTON 4-H TEAM (2)	BB-1
	340 - 11	MA	RUBIO, JACOB	
	342 - 5	MA	MORRIS, RHEAGAN	
	341 - 7	MA	POWELL, GRANT	
	347 - 8	MA	JOHNSON, EVAN	
	332 - 6	MA	JOHNSON, REAGAN	
16.	1687 - 32		APPLING BULLDOG - SILVER	BB-2
	342 - 7	MA	PEARCE, JUDDSON	
	355 - 9	MA	KEARNEY, LAUREN	
	342 - 7	MA	HERRINGTON, ALYSSA	
	317 - 6	MA	HAND, CARSON	
	331 - 3	MA	CARTER, MAGGIE	

NRA National Junior Team Sectional - BB Gun

National Ranking - All Teams

33 - Total Entries

17.	1686 - 31		SUGAR LAND SNIPERS	BB-1
	323 - 3	MA	ROOKER, JOSIAH	
	347 - 10	MA	PICKLE, ETHAN	
	341 - 7	MA	PICKLE, STEPHEN	
	325 - 4	MA	MARTIN, CARSON	
	350 - 7	MA	MARTIN, PARKER	
18.	1683 - 32		WALTON COUNTY 4-H TEAM #4	BB-2
	326 - 4	MA	STANALAND, NICHOLAS	
	350 - 5	MA	PAYNE, JOANNA	
	318 - 4	MA	OWENS, CONNOR	
	352 - 8	MA	JONES, SETH	
	337 - 11	MA	HIGGINS, CALEB	
19.	1671 - 27		NORTHWEST #1	BB-2
	362 - 9	MA	JENNINGS, EMME	
	339 - 7	MA	WINDHAM, JESSICA	
	322 - 2	MA	SERRANO, ANNA	
	319 - 4	MA	DELGADO, MARY-CATHERINE	
	329 - 5	MA	DELGADO, MICHAEL	
20.	1663 - 23		GALLATIN VALLEY SHARPSHOOTERS - BLUE	BB-1
	337 - 4	MA	DURAND, LUKE	
	323 - 5	MA	BERGER, ERICA	
	321 - 3	MA	BERGER, NICOLE	
	337 - 5	MA	STEELE, ANNA	
	345 - 6	MA	TATE, WYNDI	
21.	1660 - 26		HOMESTEAD 4-H SHOOTING CLUB #2	BB-2
	336 - 3	MA	DITTBRENNER, TY	
	348 - 9	MA	GUERNSEY, JADEN	
	315 - 4	MA	OLTMANS, SETH	
	318 - 4	MA	REMPEL, RYAN	
	343 - 6	MA	TEMPELMEYER, TEAGAN	
22.	1646 - 27		BARTOW #1	BB-1
	350 - 6	MA	JOHNSON, ASHTON	
	314 - 1	MA	GOMISCH, HAILEY	
	317 - 6	MA	COFIELD, GREER	
	351 - 11	MA	CHANCE, COOPER	
	314 - 3	MA	ASBILL, RILEY	
23.	1532 - 18		GALLATIN VALLEY SHARPSHOOTERS - GREEN	BB-2
	318 - 4	MA	POWERS, KARSYN	
	304 - 2	MA	CARLEY, STORMI	
	316 - 3	MA	ELROD, ZEAL	
	288 - 3	MA	FIGGINS, CADEN	
	306 - 6	MA	STEELE, CHARLOTTE	
24.	1525 - 18		NORTHWEST #2	BB-1
	321 - 2	MA	WINDHAM, NATHAN	
	312 - 5	MA	OWENS, D J	
	288 - 5	MA	RANDERMANN, JEREMY	
	320 - 3	MA	DELGADO, NICHOLAS	
	284 - 3	MA	CIMERHANZEL, DANNY	

NRA National Junior Team Sectional - BB Gun

National Ranking - All Teams

33 - Total Entries

25.	1500 - 14		BUCKHORN SHOOTING CLUB	BB-1
	291 - 3	MA	CONRAD, JESSE	
	289 - 3	MA	KELLEY, KENNIT	
	297	MA	BROWN, SETH	
	292 - 2	MA	BROWN, LUKE	
	331 - 6	MA	BROWN, CALEB	
26.	1468 - 13		TEAM (C)	BB-2
	274 - 1	MA	HOGAN, BRYCE	
	339 - 5	MA	HOGAN, AYDEN	
	266 - 2	MA	HAINES, JOSEPH	
	300 - 3	MA	BRYANT, WILLIAM	
	289 - 2	MA	BRYANT, CHRISTINE	
27.	1355 - 10		CHIPPEWA COUNTY 4-H - BLUE	BB-2
	299 - 4	MA	ELMHORST, CHRIS	
	269 - 1	MA	DEACON, ALEIA	
	258 - 1	MA	KRUEGER, JOEL	
	254 - 3	MA	SIKORA, BLAKE	
	275 - 1	MA	ASSELIN, DEVIN	
28.	1336		OUTPOST #33	BB-1
	252	MA	TRIANA, JOSHUA	
	325	MA	HOFF, COLLIN	
	211	MA	NGUYEN, STEVEN	
	252	MA	NGUYEN, JUSTIN	
	296	MA	HORMANN, JEREMY	
29.	1292 - 7		CHIPPEWA COUNTY 4-H - RED	BB-2
	227 - 2	MA	KUCHLENZ, ANDI	
	233 - 1	MA	SIKORA, JEFFREY	
	262 - 1	MA	HAGER, MICHAEL	
	281 - 1	MA	DEWITZ, LIAM	
	289 - 2	MA	TIRY, STORM	
30.	1163 - 10		VIOLA SPORTSMAN CLUB JUNIOR RIFLE TEAM	BB-2
	290 - 3	MA	MALPHY, JAKE	
	232 - 2	MA	CULVER, BENNY	
	320 - 3	MA	NAGEL, JADENCE	
	321 - 2	MA	MALPHY, BROCK	
31.	915		ROYAL RANGERS #132	BB-1
	146	MA	SANCHEZ, ISAIAH	
	193	MA	MC LENNAN, JESSICA	
	236	MA	MCLENNAN, NOAH	
	194	MA	MEDINA, JOSHUA	
	146	MA	SANCHEZ, NATHAN	
32.	813		OUTPOST #68	BB-2
	221	MA	PENA, MATEO	
	177	MA	VASQUEZ, JACKSON	
	137	MA	HENRY, BRETT	
	144	MA	ARNO, JACK	
	134	MA	BITZ, DARIO	

NRA National Junior Team Sectional - BB Gun

National Ranking - All Teams

33 - Total Entries

33.

323

OUTPOST #170

BB-3

97

MA

LUEB, TRUMAN

137

MA

ANDERSON, LEVI

77

MA

NEALY, OWEN

12

MA

TILLMAN, JOSHUA